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A
F O R M
O F
PRAYER,
WITH
THANKSGIVING

To Almighty God for having put an end to
THE GREAT REBELLION by the Restitution
of the KING and ROYAL FAMILY.

And the Restauration of the GOVERNMENT
after many years Interruption: Which unspeakable
Mercies were wonderfully Completed upon the 29th
of May, in the year, 1660.

And in Memory thereof, that Day in every Year is by
Act of Parliament Appointed to be for ever kept Holy.

By his Majesties Special Command.

L O N D O N,

Printed by the Assigns of *John Bill* deceas'd: And by
Henry Hills, and *Thomas Newcomb*, Printers to the
Kings most Excellent Majesty. 1685.

A
FORM
OF
PRAYER

of the King in the year 1800.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

THE UNIVERSITY OF CHICAGO

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The Form of Prayer with Thanksgiving be-
 longing to the Twenty Ninth of May re-
 lating to several Passes of it to the Birth and Bap-
 tism of our most dearly beloved Brother King Charles the
 second, and to upon occasion of his Death being nec-
 essary to be Altered; And it being now by Our
 Command to the Bishop of Exeter and Sealed to Our
 Satisfaction as a perpetual Office of Thanksgiving for
 the Standing Mercies of that Day: Our Express Will
 and Pleasure is That it be forthwith Printed and Pub-
 lished as here it followeth; to be used hereafter upon
 every Twenty Ninth of May in all Churches and Chap-
 els within Our Kingdom of England and Dominion of
 Wales in such manner as is therein Directed. Given at
 Our Court at Westminster the Twenty Ninth Day of
 May 1632. In the First Year of Our Reign.

By His Majesty's Command



JAMES R.

THe Form of Prayer with Thanksgiving heretofore appointed for the Twenty Ninth of *May*, relating in several Passages of it to the Birth and Person of Our most dearly beloved Brother, King *Charles* the Second, and so upon occasion of his Death being necessarily to be Altered; And it being now by Our special Command to the Bishops so Altered and Settled to Our Satisfaction, as a perpetual Office of Thanksgiving for the Standing Mercies of that Day: Our Express Will and Pleasure is, That it be forthwith Printed and Published as here it followeth; to be used henceforth upon every Twenty Ninth of *May* in all Churches, and Chappels within Our Kingdom of *England* and Dominion of *Wales* in such manner, as is therein Directed. Given at Our Court at *Whitehall* the Twenty Ninth Day of *April*, 1685. In the First Year of Our Reign.

By His Majesty's Command,

Sunderland.

THE Act of Parliament Made in the Twelfth and Confirmed in the Thirteenth Year of King Charles the Second, For the Observation of the Twenty Ninth Day of *May* yearly, as a Day of Publick Thanksgiving, is to be Read publickly in all Churches at Morning Prayer, immediately after the *Ancient Creed* on the Lords Day next before every such Twenty Ninth of *May*, and Notice to be given for the due observation of the said Day.

The Office used hitherto upon this Day, ever since it was by Act of Parliament Established, relating in severall Passages to the Birth and Person of King Charles the Second; It is thought fit, now upon occasion of his Death, to alter it as followeth.

The Service shall be the same with the usual Office for Holy days; except where it is in this Office otherwise appointed.

If this day shall happen to be *Ascension-Day*, or *Whitsunday*, the Collects of this Office are to be added to the Offices of those Festivals in their proper places; And if *Munday* or *Tuesday* in *Whitsun Week* or *Trinity Sunday*, the proper Psalms here appointed for this Day, instead of those of ordinary course, shall be also used, and the Collects added as before; And in all these cases the rest of this Office shall be omitted: But if it shall happen to be any other Sunday, this whole Office shall be used, as it followeth, entirely. And what Festival soever shall happen to fall upon this Solemn Day of Thanksgiving, the following Hymn appointed instead of *Venite exultemus* shall be constantly used.

¶ Morning

The Order for Morning Prayer.

Thus shew I shal ni shal M mornin

galy to say mornin I shal ni bon

Morning Prayer shall begin with these Sentences.
O the Lord our God belong
 mercies and forgivenesses,
 though we have rebelled a-
 gainst him: Neither have we
 obeyed the voice of the Lord
 our God, to walk in his Laws,
 which he set before us.

Dombo 99. 10.

Behold of the Lords Mercies that we were not
 condemned: because his compassions fail not.
 Lam. iii. 22.

Instead of *Venite exultemus*, shall be said or sung this
 Hymn following; One verse by the Priest, and ano-
 ther by the Clerk and People.

Psal. lxxxix. 1.

Mercy shall be always of the loving kind-
 nesses of the Lord: with my mouth will I
 ever be shewing forth his truth from one gene-
 ration to another.

Psal. exi.

The merciful and gracious Lord hath so done his
 marvelous works: that they ought to be had in remem-
 brance.

Psal. cvi.

How can express the noble acts of the Lord;
 or shew forth all his praise?

Psal. cxi.

The works of the Lord are great: sought out of all
 them that have pleasure therein.

Psal. cxlvii.

The Lord setteth up the meek: and bringeth
 the ungodly down to the ground.

Psal. cxiii.

The Lord executeth righteousness and judgment: for
 all them that are oppressed with wrong.

9.

For he will not always be chiding: neither
 keepeth he his anger for ever.

10.

He hath not dealt with us after our sins: nor reward-
 ed us according to our wickedness.

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with Thanksgiving.

For looke how high the Heauen is in compari- Psa. lxxi. 13.
son of the Earth: so great is his Mercy towards
them that feare him.

Yea like as a father pitieth his own children: even so
is the Lord merciful unto them that feare him.

Thou, O God, hast redeemed us: thou hast re- Psa. lxxi. 9.
deemed us, euen as silver is tried.

Thou sufferedst men to ride over our heads, we went
through fire and water: but thou hast brought us out
into a wealthy place.

O, how great troubles and adversities hast Psa. lxxi. 18.
thou shewed us: and yet didst thou rise and re-
fresh us, yea and broughtest us from the deep of
the earth again.

Thou didst remember us in our low estate, and re- Psa. cxxxvi. 23, 24.
deem us from our enemies: for thy mercy endureth for
ever.

Lord, thou art become gracious unto thy Psa. lxxxv. 1.
land: thou hast turned again the captivity of
Jacob.

God hath shewed us his goodness plenteously: and Psa. lix. 19.
God hath let us see our desire upon our enemies.

They are brought down and fallen: but we Psa. xx. 8.
are risen and stand upright.

There are they fallen, all that work wickedness: they Psa. xxxvi. 12.
are cast down, and shall not be able to stand.

The Lord hath been intencful of us, and he Psa. cxv. 12.
shall bless us: euen he shall bless the house of
Israel, he shall bless the house of Aaron.

He shall bless them that feare the Lord, both small
and great.

O that Men would therefore praise the Lord Psa. cvii. 21.
for his Goodness: and declare the wonders
that he doth for the Children of Men.

That they would offer unto him the sacrifice of
thanksgiving: and tell out his Works with Gladness.

And

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Ps. lxxviii. 4. **And not blinde them from the children of the Generation to come: But shew the honour of the Lord, his mighty and wonderful works that he hath done.**

6. **That our Posterity may also know them, and the Children that are yet unborn: and not be as their forefathers, a faithles and stubborn Generation.**

Ps. lxxviii. 26. **Gibe thanks, O Israel, unto God the Lord, in the Congregations: from the ground of the heart.**

19. **Praised be the Lord daily: Even the God who helpeth us, and poureth his benefits upon us.**

Ps. vii. 9. **O let the wickedness of the wicked come to an end: but establish thou the righteous.**

Ps. xl. 19. **Let all those that seek thee, be joyful and glad in thee: and let all such as love thy salvation, say always, The Lord be praised.**

Glorie be to the Father, &c.
As it was in the beginning, &c.

¶ Proper Psalms. CXXIV. CXXVI. CXXIX. CXVIII.

The first, 2 Sam. xix. v. 9. or Num. xvi.

Te Deum.

¶ Proper Lessons.

The second, the Epistle of St. Jude.

Jubilate Deo.

¶ The Suffrages next after the Creed shall stand thus.

Priest.

O Lord, shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord, save the King.

Answer.

Who putteth his trust in thee.

Priest.

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Priest.

Send him help from thy holy place.

Answer.

And evermore mightily defend him.

Priest.

Let his enemies have no advantage against him.

Answer.

Let not the wicked approach to hurt him.

Priest.

Endue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is no other, that fighteth for us but only thou, O God.

Priest.

Be unto us, O Lord, a strong Tower.

Answer.

From the face of our Enemies.

Priest.

O Lord, hear our Prayer.

Answer.

And let our cry come unto thee.

¶ Instead of the first Collect at Morning Prayer shall these two which follow be used.

O Almighty God, who art a strong Tower of Defence unto thy servants against the Face of their Enemies; We yield thee Praise and Thanks, for the wonderful Deliverance of these Poor Kingdoms from THE GREAT REBELLION and all the Miseries and Oppressions

with Thanksgiving.

pressions consequent thereupon, under which they had so long groan'd. We acknowledge it thy Goodness, that we were not utterly deliver'd over as a Prey unto them: Beseeching thee still to continue such thy Mercies towards us; that all the World may know, That thou art our Saviour and Mighty Deliverer, through Jesus Christ our Lord. Amen.

O Lord God of our Salvation, who hast been exceedingly gracious unto this Land, and by thy miraculous Providence didst deliver us out of our miserable Confusions, by Restoring to us, and to his own just and undoubted Rights, our then most gracious Sovereign Lord, thy Servant King Charles the Second, (notwithstanding all the power and malice of his Enemies) and by placing him in the Throne of this Kingdom; thereby restoring all unto us the publick and free Profession of thy true Religion and Worship, together with our former Peace, and Prosperity, to the great Comfort and Joy of our hearts: We are here now before thee, with all due Thankfulness, to acknowledge thine unspeakable Goodness herein, as upon this day, shew'd unto us, and to offer up our Sacrifice of Praise for the same, unto thy great and glorious Name; humbly beseeching thee, to accept this our unfeigned though unworthy Oblation of our selves: Giving all holy Obedience in Thought, Word and Work unto thy Divine Majesty; and promising in thee and for thee all loyal and dutiful Allegiance to thine Anointed Servant now set over us, and to his Heirs after him: Whom We beseech thee to bless with all Increase of Grace, Honour and Happiness in this World, and

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and to Crown him with Immortality and Glor-
ry in the World to come, for Jesus Christ his
sake, our onely Lord and Saviour. Amen.

In the end of the Litany, (which shall always this
day be used) after the Collect, *We humbly beseech*
thee, O Father, &c. shall this be said which next fol-
loweth.

A Lmighty God, who hast in all Ages shew'd
forth thy Power and Mercy in the mira-
culous and gracious Deliverances of thy
Church, and in the Protection of righteous and
religious Kings and States, professing thy ho-
ly and eternal Truth, from the malicious Con-
spiracies and wicked Practices of all their En-
emies: We yeld unto thee from the very bot-
tom of our hearts unfeigned Thanks and
Praise, as for thy many great and publick Mer-
cies, so especially for that signal and wonderful
Deliverance by thy wise and good Providence,
as upon this day, completed and vouchsafed to
our then most gracious Sovereign King Charles
the Second, and All the Royal Family: And in
Them and with Them to this whole Church
and State, and all Orders and Degrees of
Men in both, from the unnatural Rebellion,
Usurpation and Tyranny of ungodly and cer-
uel men, and from the sad Confusions and Ru-
in thereof ensuing. From all these O gra-
cious and Merciful Lord God, not our merit,
but thy Mercy; Not our foresight, but thy Pro-
vidence; Not our own Arm, but thy Right
Hand, nor thine Arm, and the Light of thy
Countenance did Rescue and Deliver us; even
because thou hadst a Favour unto us. And

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therefore not unto us, O Lord, not unto us, but unto thy name be ascribed all Honour, Glory and Praise, with most humble and hearty Thanks, in all Churches of the Saints: Even so, Blessed be the Lord our God, who alone doth wondrous things; And blessed be the Name of his Majesty for ever, through Jesus Christ our onely Lord and Saviour. Amen.

¶ In the Communion-Service, immediately before the reading of the Epistle shall these two Collects be used, instead of the Collect for the King and the Collect of the day.

O Almighty God, who art a strong Tower of Defence unto thy Servants against the Face of their Enemies; We yield thee Praise and Thanks for the Wonderful Deliverance of these three Kingdoms from THE GREAT REBELLION, and all the Miserie and Oppressions consequent thereupon, under which they had so long groan'd. We acknowledge it thy Goodness that we were not utterly delivered over as a Prey unto them: Beseeching thee still to continue such thy Mercies towards us; that all the World may know, that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

O Lord God of our Salvation, who hast been exceedingly gracious unto this Land, and by thy miraculous Providence didst deliver us out of our miserable Confusions, by Restoring to us, and to his own just and undoubted Rights, our then most gracious Sovereign Lord, thy Servant King Charles the Second, (notwith-

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(notwithstanding all the power and malice of his Enemies) and by placing him in the Throne of this Kingdom; thereby restoring unto us the publick and free Profession of thy true Religion and Worship, together with our former Peace, and Prosperity, to the great Comfort and Joy of our hearts: We are here now before thee, with all due Thankfulness to acknowledge thine unspeakable Goodness herein, as upon this day, shewed unto us, and to offer up our Sacrifice of Praise for the same, unto thy great and glorious Name; humbly beseeching thee to accept this our unfeigned though unworthy Oblation of our selves; Crowing all holy Obedience in Thought, Word, and Work unto thy Divine Majesty; and promising in thee and for thee all loyal and dutiful Allegiance to thine Anointed Servant now set over us, and to his Heirs after him: Whom we beseech thee to bless with all increase of Grace, Honour and Happiness in this World, and to crown him with Immortality and Glory in the World to come, for Jesus Christ his sake our onely Lord and Saviour. Amen.

¶ The Epistle. 1 S. Pet. II. 11.—17.

¶ The Gospel. S. Matth. XXII. 16.—22.

¶ In the Offertory shall this Sentence be read.

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of Heaven; but he that doth the Will of my Father which is in Heaven, S. Matth. vii. 21.

¶ After

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¶ After the Prayer *For the whole state of Christs Church,*
&c. this Collect following shall be used.

ALmighty God and heavenly Father, who of
thyne infinite and unspeakable Goodness to-
wards us, didst in a most extraordinary and won-
derful manner disappoint and overthrow the
wicked Designs of those traitorous, heady and
high-minded men, who under the pretence of
Religion, and thy most holy Name, had con-
tributed and well nigh effected the utter Destru-
ction of this Church and Kingdom: As we do
this day most heartily and devoutly adore and
magnifie thy glorious Name for this thyne infi-
nite gracious Goodness already vouchsafed to
us; so we most humbly beseech thee to continue
thy Grace and Favour towards us, hiding and
covering us under the shadow of thy wings, that
no such dismal Calamity may ever againe fall
upon us. To this end send forth thy light and
thy truth, for the discovery of these depths of
Satan, this Mystery of iniquity. Infatuate and
defeat all the secret Counsels of the ungodly.
Abate their Pride, allwage their Malice, and
confound their Devices. Strengthen the
hands of our gracious King James; and all that
are put in Authority under him, with Judgment
and Justice, to cut off all such workers of ini-
quity; as turn Religion into Rebellion, and
Faith into Faction; that they may never againe
prevail against us, nor triumph in the ruine of
the Monarchy and thy Church among us. Pro-
tect and defend our Sovereign Lord the King,
with the whole Royal Family, from all Treas-
ons and Conspiracies. Be unto him a Hel-
met

met of Salvation, and a strong Tower of Defence against the Face of all his Enemies. As for those that are implacable, cloath them with Shame and Confusion, but upon himself and his Posterity let the Crown for ever flourish. So we that are thy People and the Sheep of thy pasture shall give thee thanks for ever, and will always be shewing forth thy praise from Generation to Generation, through Jesus Christ our onely Saviour and Redeemer; to whom with thee O Father, and God the Holy Ghost, be Glory in the Church throughout all Ages, world without end. Amen.

S. Matt. ch. 22. v. 16th.

And they sent unto him their disciples
the Herodians saying, Master wee know
thou art true, and teachest the way of
truth, neither careest thou for any man, for
regardest not the person of men. tell us
what thou thinkest. Thou'st it lawfull to give
to Cesar or not? but Jesus perceived their craft
and said, why tempt ye me ye Hypocrites
the tribute money. and they brought unto
him a penny. and he saith unto them whose is
this image and superscription. they say unto
him saith he unto them needest thou
render unto Cesar the things which are Cessars
God the things that are Gods.